



CH006-512/812

The Reformation

Unit Outline

About this Unit Outline

This unit outline contains information essential to finding your way around the unit **The Reformation**. It provides a structure for your learning, giving details of lecture topics, assessment requirements, and key resources.

SEMESTER 2 2022

Important notice

While every care has been taken to ensure accuracy in the information given below, **it is the personal responsibility of each student to check the current ACT Handbook**, copies of which may be found in the Library or online at www.actheology.edu.au

It is very important that students plan their time carefully to ensure that reading and especially assignments receive adequate attention and so as to prevent a bottleneck of work at the end of the semester.

It is very important that all quoted material in assignments be properly footnoted and acknowledged. The attention of students is drawn to the ACT's **Academic Misconduct Policy**, as well as ACT **Late Penalties Policy** and **Extensions Policy**, all of which are available on the ACT website. Failure to comply with the standards required will incur penalties as outlined in the relevant ACT Policies.

The attention of students is also drawn to the section in the current ACT Handbook, headed **"Guidelines for Essays in Coursework Units"** (see also the QTC Student Handbook). All essays and assignments should comply with these standards.

Students should be aware that the delivery of this unit and results awarded are moderated by the ACT. See the ACT "Moderation Policy" and "Moderation Procedure" at www.actheology.edu.au/documents/ for full details.

Information about this unit

Unit description

The unit *The Reformation* involves an in-depth study of the political, economic and social setting of the Protestant Reformation of the Sixteenth Century with particular reference to developments in Germany, Switzerland, England & Scotland. It also devotes significant attention to the "Catholic Reformation" (also known as the "Counter-Reformation") of the same period. Some of the major personalities of the Reformation such as Luther, Zwingli, Calvin and Cranmer are studied in detail, together with how their lives and writings impacted on history. Brief consideration is also given to the Radical Reformation and the Anabaptists, and the lessons to be learned from those movements.

ACT Census date

19 August 2022

Students must confirm their enrolment in this unit with the QTC Registrar by Friday 19 August 2022. This is the last day on which you may withdraw from the unit without academic penalty (a Fail), or without being liable for the tuition fees. To make a change in your enrolment you must contact the QTC Registrar in writing at: registrar@qtc.edu.au.

Learning Outcomes

CH006-512 Learning Outcomes

On completion of this unit, the student should have achieved the following learning outcomes:

Know and understand

1. Demonstrate foundational knowledge and understanding of the Reformation

Be able to:

1. Trace the major developments of the Reformation
2. Outline the contribution of selected people to the Reformation
3. Draw on selected primary and secondary sources to formulate historical viewpoints on of the Reformation
4. Present organised evidence-based perspectives on of the Reformation

Be in a position to:

1. Apply perspectives from of 'The Reformation' to inform ministry contexts

CH006-812 Learning Outcomes

On completion of this unit, the student should have achieved the following learning outcomes:

Know and understand

1. Demonstrate advanced knowledge and understanding of the Reformation

Be able to:

1. Analyse the major phases and developments of the Reformation in their political and social contexts
2. Examine the contribution of selected people to the Reformation
3. Critically engage with selected data from primary and secondary sources to formulate critical historical viewpoints of the Reformation
4. Evaluate critical evidence-based perspectives on the Reformation

Be in a position to:

1. Apply knowledge, critical thinking skills and perspectives from the 'The Reformation' to inform ministry practice as a reflective practitioner

How this unit contributes to the course

Study of the Reformation period is of central importance for Protestants from Reformed and other churches today.

Firstly, it helps us to understand why we are in fact Protestant rather than Roman Catholic, and what it means to be part of a Protestant church and denomination.

Secondly, it sharpens our thinking on certain key doctrines and important church practices and ministry issues that were thought and fought over in the Sixteenth Century.

Thirdly, the historical context of the Reformation is that very period when the modern age was dawning – reflecting upon how Christians of the time responded to new intellectual, cultural, economic and political phenomena which have shaped Western Civilization ever since can therefore be of help to us as we seek to live faithfully in our own time.

It is intended that students be able to grasp how church history and historical theology can be a useful tool in helping us to understand how God's people can live and think as Christians in the midst of a changing world – a world where social, economic and cultural factors interact constantly with our attempts at biblical study, theological formulation and faithful ministry. By examining how selected well-known Christian individuals, churches and movements sought to live as faithful Christians at a time of rapid change and serious challenges for the gospel, it is intended that we can gain greater insight into how we might do the same today. The study of the events and personalities of this period has encouraged many modern Christians.

Pre-requisites and Co-requisites

There are no required pre-requisites or co-requisites for this unit. You cannot enrol in this unit if you have previously studied CH008 or CH010.

How this unit is organised & what we expect of you

This unit is taught in weekly classroom mode, with three periods per week for the 13 teaching weeks of the QTC Semester.

This unit will involve three hours per week of contact time, including lectures, class discussion time, and examination of primary sources from the period of the Reformation.

This unit is worth 12 credit points towards your course. A 12-credit point unit is considered to require an average total time commitment of around ten hours per week across all of the teaching and assessment weeks of the Semester. Please contact the lecturer as a matter of urgency if you find that you are regularly needing to spend significantly more time than this on your studies for this unit.

Students are expected to attend all lectures, complete any set pre-reading and complete any assessment tasks by the relevant due date. Please do be in touch as soon as you can if you anticipate having any difficulties with your assessments or with meeting the due date, and if you require an extension for one of your assessments, please contact the QTC Registrar as early as possible.

Teaching staff

LECTURER & UNIT CO-ORDINATOR

Dr Andrew Bain

P 07 3062 6939

E abain@qtc.edu.au

Please feel free to contact Andrew if you have any problems or concerns about the unit.

Other key contacts

Registrar's office

Contact the Registrar's office for any queries about which unit to enrol in next, if you wish to change your enrolment, defer due to illness, family circumstances etc., or request an extension for your assessment (criteria apply).

P 07 3062 6939

E registrar@qtc.edu.au

Moodle and Turnitin functions and queries

Contact the Registrar for help if something on Moodle is not working, if you need help using Moodle or Turnitin.

P 07 3062 6939

E registrar@qtc.edu.au

Library/Resources

Contact the Librarian for help with finding resources for your assessment, finding full-text database articles, for help with logging into the library databases and catalogue, and for help with how to renew a book for longer or place a hold on a book currently out to another person. Also contact the library for any queries about audio recordings of your class on Moodle.

P 07 3062 6939

E library@qtc.edu.au

Unit timetable: topics & teaching and learning activities

WEEK	TOPIC	READINGS
WEEK 1	<ol style="list-style-type: none"> Getting Started with the Reformation, Getting Started with Church History Writing Church History Assignments Medieval Politicians and Popes 	<p>Lindberg Ch 1</p> <p>Lindberg Ch 2</p>
WEEK 2	<ol style="list-style-type: none"> Medieval Theology – Part 1 Medieval Theology – Part 2 Renaissance Humanism / Social & Economic Background to the Reformation 	<p>Lindberg Ch 2</p> <p>Bagchi & Steinmetz Ch 1 (Chapter by Janz)</p>
WEEK 3	<ol style="list-style-type: none"> CH Resources (Annette McGrath, Librarian) Introducing Martin Luther Reading Luther (see Luther docs on Moodle) 	Lindberg Ch 3
WEEK 4	<ol style="list-style-type: none"> Luther Part 2 – From Questioner to Reformer Luther Part 3 – Establishing the Reformation Catching Our Breath... 	<p>Lindberg Ch 3</p> <p>Lindberg Ch 4</p>
ESSAY WRITING WEEK: 8 August – 12 August		
WEEK 5	<ol style="list-style-type: none"> Zwingli / Early Swiss Reformation Radical Reformation / Anabaptists Part 1 Radical Reformation / Anabaptists Part 2 	<p>Lindberg Ch 7</p> <p>Lindberg Ch 8</p>
WEEK 6	<ol style="list-style-type: none"> Calvin & Geneva Part 1 Calvin & Geneva Part 2 	Lindberg Ch 10
WEEK 7	<ol style="list-style-type: none"> Calvin's Theology Calvin's Writings 	<p>McKim, CC to Calvin, Ch 3</p> <p>Bagchi & Steinmetz, Ch 10</p>
WEEK 8	<ol style="list-style-type: none"> Reformation in England - Background Reformation in England Phase 1: Henry VIII Reformation in England Phase 2: Edward & Mary 	Lindberg Ch 13

THE REFORMATION

WEEK 9	<ol style="list-style-type: none"> 1. Reformation in England, Phase 3: Elizabeth I 2. Elizabethan Anglicanism 3. The Netherlands 	<p>Lindberg Ch 13</p> <p>Lindberg Ch 12</p>
MID-SEMESTER BREAK: 17 September – 3 October		
WEEK 10	<ol style="list-style-type: none"> 1. Scotland: Background & Beginnings 2. Scotland Reformed 3. France 	<p>Lindberg Ch 13</p> <p>Lindberg Ch 11</p>
WEEK 11	<ol style="list-style-type: none"> 1. Catholic Reformation 1 2. Catholic Reformation 2 	Lindberg Ch 15
WEEK 12	<ol style="list-style-type: none"> 1. Lutheranism After Luther 2. Calvinism after Calvin 3. Later Reformed Theology 	<p>McKim, CC to Luther, Ch 14 (Hillerbrand's chapter)</p> <p>McKim, CC to Calvin, Ch 13 (Trueman's Chapter)</p>
WEEK 13	<ol style="list-style-type: none"> 1. England 1600-1660: An Overview 2. Who is Where? – The Wash-Up, place by place 3. The Reformation & Today 	
ASSESSMENT WEEKS: 31 October – 18 November		

CH006-512 Assessments

Assessments are submitted online via Moodle by 11.55pm on the due date (with the exception of timed online quizzes and onsite exams). If you experience difficulty submitting due to internet issues close to 11.55pm, please email registrar@qtc.edu.au explaining the issue. Attach a copy of your assessment and a screen shot of the folder in which your document is saved to show that you have not made changes after the due time.

In order to pass the unit, you must submit all assessment pieces and attain a mark of at least 50% for the unit as a whole.

Unless an extension has been applied for and granted in accordance with the Policy found in the QTC Handbook, where a student submits an assessment past its due date, in accordance with the ACT **Late Penalties** Policy, the assessment marks will be reduced at the rate of **5%** of the total possible marks for the assessment item **per calendar day**, up to 10 days late, after which point the mark awarded shall be zero. Where the assessment is a **Take-Home Exam**, the assessment marks will be reduced at the rate of **12%** of the total possible marks for the assessment item **per calendar day**, up to 3 days late, after which point the mark awarded shall be zero.

Your submitted assessment items must also be within **10% of the required word limit**, and failure to meet this requirement shall result in a penalty of **10%** of the total possible mark being deducted. **See the QTC Handbook for full details on what is included within your total word count.** Please also note that **footnotes** in their entirety **should not exceed 25% of the prescribed essay length.** A **10%** penalty of the final grade applies if footnotes are more than 25% of the prescribed essay length. QTC seeks to prepare you for ministry, and in ministry delivering presentations on time and within an acceptable length are essential skills.

ASSESSMENT TASK	DESCRIPTION
<p>(a) Essay, with (b) Applying History Today statement</p> <p>2000 words</p> <p>40% of final grade</p>	<p>This assignment comprises two Parts, A & B, totalling 2000 words for both Parts (A & B). Part A: 80% of total. Part B: 20% of total.</p> <p>In Part A, you are to write a 1600 word essay answering the following question:</p> <p>According to John Calvin, how can human beings know God in a fallen world, and what alternative answers to this question does Calvin regard as problems in his context in the 16th Century? Discuss with reference to his <i>Institutes of the Christian Religion</i>, Book I, Chapters 1-14.</p> <p>In Part B, Applying History Today, you are to write a 400-word piece, explaining how the ancient document which you discussed in your essay in Part A can contribute to our thinking and/or practice in some aspect of ministry today.</p>

See over for next assessment item.

<p>Take-Home Exam:</p> <p>2500 words</p> <p>60% of final grade</p>	<p>The exam will have six compulsory questions in total (i.e., students will be required to answer all six questions), arranged into two sections.</p> <p>Section A will comprise four compulsory short-response questions requiring answers of approximately 200 words each. Each question in Section A will be worth 10% of the total marks within the take-home exam (i.e., 6% of the total marks for the unit).</p> <p>Section B will comprise two compulsory longer-response questions which will require answers of approximately 850 words each. Each question in Section B will be worth 30% of the total marks within the take-home exam (i.e., 18% of the total marks for the unit).</p> <p>The Take-Home Exam questions will be supplied to students via QTC Moodle seven days before the due date.</p>
---	---

CH006-812 Assessments

Assessments are submitted online via Moodle by 11.55pm on the due date (with the exception of timed online quizzes and onsite exams). If you experience difficulty submitting due to internet issues close to 11.55pm, please email registrar@qtc.edu.au explaining the issue. Attach a copy of your assessment and a screen shot of the folder in which your document is saved to show that you have not made changes after the due time.

In order to pass the unit, you must submit all assessment pieces and attain a mark of at least 50% for the unit as a whole.

Unless an extension has been applied for and granted in accordance with the Policy found in the QTC Handbook, where a student submits an assessment past its due date, in accordance with the ACT **Late Penalties** Policy, the assessment marks will be reduced at the rate of **5%** of the total possible marks for the assessment item **per calendar day**, up to 10 days late, after which point the mark awarded shall be zero. Where the assessment is a **Take-Home Exam**, the assessment marks will be reduced at the rate of **12%** of the total possible marks for the assessment item **per calendar day**, up to 3 days late, after which point the mark awarded shall be zero.

Your submitted assessment items must also be within **10% of the required word limit**, and failure to meet this requirement shall result in a penalty of **10%** of the total possible mark being deducted. **See the QTC Handbook for full details on what is included within your total word count.** Please also note that **footnotes** in their entirety **should not exceed 25% of the prescribed essay length.** A **10%** penalty of the final grade applies if footnotes are more than 25% of the prescribed essay length. QTC seeks to prepare you for ministry, and in ministry delivering presentations on time and within an acceptable length are essential skills.

ASSESSMENT TASK	DESCRIPTION
<p>(a) Essay, with (b) Applying History Today statement</p> <p>3000 words</p> <p>40% of final grade</p>	<p>This assignment comprises two Parts, A & B, totalling 3000 words for both Parts (A & B). Part A: 80% of total. Part B: 20% of total.</p> <p>In Part A, you are to write a 2250 word essay answering the following question:</p> <p>How did Calvin regard his views on the way in which we receive the grace of Christ as differing from those of the Papacy? Discuss with reference to his <i>Institutes of the Christian Religion</i>, Book III. Your essay should focus on Chapters 1-5, 11, 14, 16-18 within Book III.</p> <p>In Part B, Applying History Today, you are to write a 750-word piece, explaining how the ancient document which you discussed in your essay in Part A can contribute to our thinking and/or practice in some aspect of ministry today.</p>

See over for next assessment item.

<p>Take-Home Exam:</p> <p>3500 words</p> <p>60% of final grade</p>	<p>The exam will have six compulsory questions in total (i.e., students will be required to answer all six questions), arranged into two sections.</p> <p>Section A will comprise three compulsory short-response questions requiring answers of approximately 350 words each. Each question in Section A will be worth 8.33% of the total marks within the take-home exam (i.e., 5% of the total marks for the unit).</p> <p>Section B will comprise three compulsory longer-response questions which will require answers of approximately 800-850 words each. Each question in Section B will be worth 25% of the total marks within the take-home exam (i.e., 15% of the total marks for the unit).</p> <p>The Take-Home Exam questions will be supplied to students via QTC Moodle seven days before the due date.</p>
---	--

Guide to Assessments

What are we looking for?

General remarks

All students are expected to avail themselves of the guidelines for written assignments provided in the ACT Handbook (consult the table of contents) and in the QTC Student Handbook section 'Style Requirements for Written Assignments'.

All written work for this unit should conform to the guidelines of the *SBL Handbook of Style* (with the exception of Australian spelling conventions).

Any Hebrew and Greek cited must be typed in a Unicode font; SBL BibLit is commended as one font covering Hebrew, Greek, and Roman Unicode ranges, but is not required. It is freely available from the SBL website: http://sbl-site.org/educational/BiblicalFonts_SBLBibLit.aspx

For full information on what is included in the total word count, see the QTC Handbook section headed *Length of Assignments*.

Do note carefully the number of words required for each assessment item, depending on whether you are enrolled for CH006-512 or CH006-812. For full information on what is included in the total word count, see the QTC Handbook section headed *Length of Assignments*.

Regarding the first assessment, on Calvin's *Institutes*, your focus should very much be on what Calvin writes, rather than on what scholars have written more recently about the *Institutes*. The main aim of the exercise is to encourage you to read and understand a major theologian of the Reformation period on an important theological topic. It is therefore not expected that you will consult a large number of resources beyond the *Institutes*, however, it would be wise to at least look at what some scholars have said about Calvin's *Institutes* to make sure that you are on the right track in your reading of him.

You will be marked primarily on how well you have understood and analysed Calvin's work. Strong engagement with several other scholars may improve your mark to a degree (and should be included on all CH006-812 assignments, as well as CH006-512 assignments receiving a D or HD grade), but your primary focus should be very much on Calvin's *Institutes* itself.

Your essay should show that you have accurately understood Calvin's thinking on the matter referred to in the question, and that you have followed the logic of his argument. You should take care to make sure that within the part of Calvin's *Institutes* referred to by the question, you focus on what the question asks you to write about (in the same sections, Calvin also writes about some other things, and goes up some side tracks here and there: you need to avoid becoming preoccupied with these matters which don't relate directly to the question). The relevant selections from Calvin are not brief, and so you will need to work out which sections of his work that the question refers to are most relevant to your answer, and in your essay give the greatest amount of time to these.

You should show some awareness of the historical context in which Calvin is writing about the matters he addresses. However, this should not dominate your essay and you should not write heaps about this, but instead focus on what Calvin actually says and how he argues his point in relation to the question set.

Students should note that reading Calvin, especially for the first time, will take some time, especially the selections set for the CH006-812 assignment. It is therefore important to start your reading well ahead of the due date.

The essay must be in formal essay format. i.e., no dot points, good grammar, good paragraph and essay structure. The essay submission must use the provided QTC Assessment Cover Page. Your essay should include an abstract and list of 'Works Cited' in the usual SBL format. You may also choose to include a list of 'Works Consulted' – those resources you read but didn't footnote.

The Take-Home Exam is quite a different kind of exercise from the Calvin assignment. The take-home is about breadth of knowledge and understanding, rather than depth. You only have a small number of words with which to answer each question (even the longer-answer questions), and so you should not waste words going into highly specific details, or into any matters which are only indirectly related to the question.

Your main aim in each of your take-home exam answers should be to summarize briefly the major important points in relation to the question set, in a way that directly answers the question. The take-home exam is not seen primarily as a research exercise, and so you are not expected to do as much reading for it as you would for a research essay. You should answer the questions set from what you have learnt in lectures, from the textbook (Lindberg), and from a small number of additional resources relevant to the set topics, preferably relevant specialist academic journal articles, book chapters, or monographs. It is important at graduate level (Level 8) particularly that you do use a small number of additional resources beyond the lectures for your take-home exam answers. If you do use resources beyond the lectures and the textbook well, this will contribute to your mark – but the main thing you will be marked on will be your ability to clearly and accurately give a short answer to the question. Your answers should argue a case rather than just list off or describe relevant facts and details.

Take-home exams should show a similar format to essays, but condensed to match the reduced word count i.e., no dot points, good grammar, and good paragraph structure. The take-home exam submission must use the provided QTC Assessment Cover Page. It should include and a list of 'Works Cited' in the usual SBL format. You may also choose to include a list of 'Works Consulted' – those resources you read, but didn't footnote. There should be one list of 'Works Cited' (and one list of 'Works Consulted') for the entire take-home exam, not one for each question.

All direct quotations in your answers from books and articles should be footnoted, but there is no need to footnote the lectures. As is the case with a formal on-site exam, lecture notes and audio recordings of lectures should not ordinarily be footnoted or included in the list of 'Works Cited' of a Take-Home Exam.

Learning Resources

Textbooks:

Lindberg, C. *The European Reformations*, 3rd Rev. ed. Oxford: Blackwell, 2021.

Calvin, J. *Institutes of the Christian Religion*. Edited by J.T. McNeill. Translated by F.L. Battles. Louisville, KY: Westminster John Knox, 1960.

A key reference text to access in all of your Church History units is

Cross, F.L. and E.A. Livingstone, eds. *Dictionary of the Christian Church*. 3rd ed. 1 vol. Peabody, MA: Hendricksen, 1997. This Dictionary has good quality short articles on significant movements & people in all periods, often with a good starter-bibliography as well. The 3rd edition is out of print but available as an eBook from Logos for students to purchase for themselves. A fourth edition has just become available (mid-2022), but as a new publication it is prohibitively expensive, and students are not expected to refer to the Fourth edition in this offering of CH006.

Other Key Reference Texts

You do not need to buy any of these. Most are listed here as key works that relate to various essay topics or to the most important figures and movements of the time, or which are other important books that can help you with understanding the period in general.

1. General

(See also for primary documents: *The Digital Library of Classic Protestant Texts* – database available through the QTC Library).

Bagchi, D and D. C. Steinmetz, eds. *The Cambridge Companion to Reformation Theology*. Cambridge: Cambridge University Press, 2004.

Brady, T. A. Jr. *German Histories in the Age of Reformations, 1400-1650*. Cambridge: Cambridge University Press, 2009.

Cameron, E. *The European Reformation*. 2nd ed. Oxford University Press, 2012.

Heinze, R. W. *Reform & Conflict*. Vol. 4 of *The Monarch History of the Church*. Oxford: Monarch; Grand Rapids, MI: Baker, 2006.

Hillerbrand, H. H. *The Division of Christendom: Christianity in the Sixteenth Century*. Louisville, KY: Westminster John Knox, 2007.

Ives, Eric. *The Reformation Experience: Life in a Time of Change*. Oxford: Lion Hudson, 2012.

Janz, D. R. ed. *A Reformation Reader*. Minneapolis, MN: Fortress, 1999.

Kolb, R. and C. Trueman. *Between Wittenberg and Geneva: Lutheran and Reformed Theology in Conversation*. Grand Rapids, MI: Baker, 2017.

Lindberg, C. ed. *The European Reformations Sourcebook*. Oxford: Blackwell, 2000.

MacCulloch, D. *Reformation: Europe's House Divided*. London: Penguin, 2003.

- MacCulloch, D. *All Things Made New: Writings on the Reformation*. London: Penguin, 2016.
- McEvedy, C. *The Penguin Atlas of Modern History*. London: Penguin, 1986.
- McGrath, A. E. *The Intellectual Origins of the European Reformation*. Oxford: Blackwell, 1987.
- McGrath, A. E. *Reformation Thought: An Introduction*. 3rd ed. Oxford: Blackwell, 1999.
- Methuen, C. *Luther and Calvin: Religious Revolutionaries*. Oxford: Lion Hudson 2011.
- Ozment, S. *Reformation Europe*. New Haven, CT: Yale University Press, 1981.
- Payton, J. R. *Getting the Reformation Wrong: Correcting Some Misunderstandings*. Downer's Grove, IL: IVP, 2010.
- Reeves, Michael. *The Unquenchable Flame: Discovering the Heart of the Reformation*. Nashville, TN: B&H, 2010.
- Rublack, U. ed. *The Oxford Handbook of the Protestant Reformations*. Oxford: Oxford University Press, 2016.
- Stjerna, K. *Women and the Reformation*. Malden, MA and Oxford, UK: Blackwell, 2009.
- Thompson, M., Bale, C., and Loane, E., eds. *Celebrating the Reformation: Its Continuing Legacy and Relevance*. London: Inter-Varsity, 2017.

2. Medieval Background

- Arnold, J. H. *The Oxford Handbook of Medieval Christianity*. Oxford: Oxford University Press, 2014.
- Bernard, G. *The Late Medieval English Church*. New Haven, CT: Yale, 2013.
- Constable, G. *The Reformation of the 12th Century*. Rev. ed. Cambridge: Cambridge University Press, 2008,
- Frank, I. W. *A History of the Mediaeval Church*. English ed. London: SCM, 1995.
- Evans, G. R. *The Medieval Theologians: An Introduction to Theology in the Medieval Period*. Cambridge: Cambridge University Press, 2000.
- Gregory, Brad S. *Salvation at Stake: Christian Martyrdom in Early Modern Europe*. Cambridge, MA: Harvard University Press, 2001.
- Lambert, M. *Medieval Heresy: Popular Movements from the Gregorian Reform to the Reformation*. 3rd ed. Oxford: Wiley-Blackwell, 2002.
- Nieuwenhove, R. van. *An Introduction to Medieval Theology*. Cambridge: Cambridge University Press, 2012.
- Ozment, S. *The Age of Reform, 1250-1550*. New Haven, CT: Yale University Press, 1981.
- Rosenwein, B. H. and S. Farmer, eds. *Monks & Nuns, Saints & Outcasts: Religion in Medieval Society*. Ithaca, NY: Cornell, 2000.

3. Luther

- Brecht, M. *Martin Luther*. 3 vols. Minneapolis, MN: Fortress, 1981-1993.

- Hendrix, S. H. *Martin Luther: A Visionary Reformer*. New Haven, CT: Yale University Press, 2015.
- Luther, M. *Basic Theological Writings*. 3rd ed. Edited by T. F. Lull. Minneapolis, MN: Augsburg Fortress, 2012.
- Luther, M. *Selections from His Writings*. Edited by John Dillenberger. New York: Random House, 1961.
- Luther, M. *The Bondage of the Will*. Translated by J. I. Packer & O. R. Johnston. Peabody, MA: Hendrickson, 2008.
- Marty, M. *Martin Luther*. New York: Penguin, 2004.
- McKim, D. K. ed. *The Cambridge Companion to Martin Luther*. Cambridge: Cambridge University Press, 2003.
- Oberman, H. A. *Luther: Man Between God & the Devil*. New Haven, CT: Yale University Press, 1989.
- Rex, R. *The Making of Martin Luther*. Princeton, NJ: Princeton University Press, 2017.
- Roper, Lyndal. *Martin Luther: Renegade and Prophet*. London: Vintage, 2017.
- Stanford, P. *Martin Luther: Catholic Dissident*. London: Hodder & Stoughton, 2017.
- Steinmetz, D. C. *Luther in Context*. 2nd ed. Grand Rapids, MI: Baker, 2002.

4. English Reformation, Cranmer

- Ayris, P. and D. Selwyn. *Thomas Cranmer: Churchman & Scholar*. Woodbridge, Eng: Boydell, 1999.
- Dickens, A.G. *The English Reformation* 2nd ed. University Park, PA: Pennsylvania State University Press, 1989.
- Haigh, C. *English Reformations: Religion, Politics & Society under the Tudors*. Oxford: Oxford University Press, 1993.
- Heal, F. *The Reformation in Britain & Ireland*. Oxford: Oxford University Press, 2005.
- MacCulloch, D. *The Later Reformation in England, 1547-1603*. 2nd ed. London: Palgrave MacMillan, 2001.
- MacCulloch, D. *Thomas Cranmer*. New Haven, CT: Yale University Press, 1996.
- MacCulloch, D. *Tudor Church Militant: Edward VI & the Protestant Reformation*. London: Penguin, 1999.
- MacCulloch, D. *Thomas Cromwell: A Revolutionary Life*. London: Penguin, 2018.
- Marshall, Peter. *Reformation England, 1480-1642*. 2nd ed. Reading history. London: Bloomsbury Academic, 2012.
- Marshall, Peter. *Heretics and Believers: A History of the English Reformation*. New Haven, CT: Yale University Press, 2017.
- Null, A. *Thomas Cranmer's Doctrine of Repentance: Renewing the Power to Love*. Oxford: Oxford University Press, 2007.

Shagan, E. H. *Popular Politics & the English Reformation*. Cambridge: Cambridge University Press, 2002.

5. Elizabethan Settlement

Coffey, J. and P. C. H. Lim. *The Cambridge Companion to Puritanism*. Cambridge: Cambridge University Press, 2008.

Collinson, P. *Elizabethans*. 2nd ed. London: Hambledon and London, 2003.

MacCulloch, D. *The Later Reformation in England, 1547-1603*. 2nd ed. Basingstoke: Palgrave MacMillan, 2001.

Duffy, E. *The Stripping of the Altars: Traditional Religion in England, c 1400-1580*. New Haven, CT: Yale University Press, 2005.

Lake, P. *Moderate Puritans & the Elizabethan Church*. Cambridge: Cambridge University Press, 2004.

Questier, M. *Dynastic Politics and the British Reformations, 1558-1630*. Oxford: Oxford University Press, 2018.

6. Zwingli & Bullinger

Bromiley, G. W. ed. *Zwingli & Bullinger: Selected Translations with Introductions & Notes*, LCC. Louisville, KY: Westminster John Knox, 1953.

Gabler, U. *Huldrych Zwingli: His Life & Work*. Edinburgh: T&T Clark, 1986.

Gordon, B. and E. Campi. eds. *Architect of Reformation: An Introduction to Heinrich Bullinger*. Grand Rapids, MI: Eerdmans, 2004.

Jackson, S. M., ed. *Ulrich Zwingli: Early Writings*. New York: Labyrinth, 1987.

Pipkin, H. W. and E. J. Furcha, eds. *Prophet, Pastor, Protestant: The Work of Huldrych Zwingli After Five Hundred Years*. Allison Park, PA: Pickwick, 1984.

Potter, G. R. *Zwingli*. Cambridge: Cambridge University Press, 1984.

Stephens, W.P. *The Theology of Huldrych Zwingli*. Oxford: Oxford University Press, 1988.

Stephens, W.P. *Zwingli: An Introduction to His Thought*. Oxford: Oxford University Press, 1992.

7. Calvin

Balserak, J. *John Calvin as Sixteenth-Century Prophet*. Oxford: Oxford University Press, 2014.

Calvin, J. *Theological Treatises*. Edited by J.K.S. Reid. London: SCM Press, 1954.

De Kroon, M. *The Honour of God and Human Salvation: Calvin's Theology According to His Institutes*. Edinburgh: T&T Clark, 2001.

Gordon, Bruce. *John Calvin's Institutes of the Christian Religion: A Biography*. Princeton, NJ: Princeton University Press, 2016.

Hall, D. W. and P. A. Lillback, eds. *A Theological Guide to Calvin's Institutes: Essays & Analysis*. Phillipsburg, NJ: P&R, 2008.

Helm, P. *John Calvin's Ideas*. Oxford: Oxford University Press, 2004.

McKim, D. K., ed. *The Cambridge Companion to John Calvin*. Cambridge: Cambridge University Press, 2004.

Muller, R. A. *The Unaccommodated Calvin: Studies in the Foundation of a Theological Tradition*. New York: Oxford University Press, 2000.

Selderhuis, H. J. ed. *The Calvin Handbook*. English ed. Grand Rapids, MI: Eerdmans, 2009.

8. Bucer, Bullinger, Melanchthon & Knox

Bromiley, G. W., ed. *Zwingli & Bullinger: Selected Translations with Introductions & Notes*. LCC. Louisville, KY: Westminster John Knox, 1953.

Gordon, B. & E. Campi, eds. *Architect of Reformation: An Introduction to Heinrich Bullinger*. Grand Rapids, MI: Eerdmans, 2004.

Greschat, M. *Martin Bucer: A Reformer & His Times*. Louisville, KY: Westminster John Knox, 2004.

Kyle, R. G. & Johnson, D. W. *John Knox: An Introduction to His Life & Works*. Eugene, OR: Wipf & Stock, 2009.

Maag, K. *Melanchthon in Europe: His Work & Influence Beyond Wittenberg*. Grand Rapids, MI: Baker; Carlisle: Paternoster, 1999.

Marshall, R. K. *John Knox*. Edinburgh: Birlinn, 2008.

McCoy, C. and J. W. Baker. *Fountainhead of Federalism: Heinrich Bullinger & the Covenantal Tradition*. Louisville, KY: Westminster John Knox, 1991.

Pauck, W. ed. *Melanchthon & Bucer*. Louisville, KY: Westminster John Knox, 1969. (selections from their writings).

Wright, D. F. ed. *Martin Bucer: Reforming Church & Community*. Cambridge: Cambridge University Press, 1994.

9. Scottish Reformation, Presbyterianism & Knox

Donaldson, G. *The Scottish Reformation*. Cambridge: Cambridge University Press, 2008.

Kirk, J. *Patterns of Reform: Continuity & Change in the Reformation Kirk*. Edinburgh: T&T Clark, 2000.

Kyle, R. G. and D. W. Johnson. *John Knox: An Introduction to His Life & Works*. Eugene, OR: Wipf & Stock, 2009.

Marshall, R. K. *John Knox*. Edinburgh: Birlinn, 2008.

Todd, M. *The Culture of Protestantism in Early Modern Scotland*. New Haven, CT: Yale University Press, 2002.

10. The Radical Reformation / Anabaptists

- Biagioni, M. *The Radical Reformation and the Making of Modern Europe*. Leiden: Brill, 2017.
- Estep, W. R., *The Anabaptist Story*. 3rd ed. Grand Rapids: Eerdmans, 1996.
- Goertz, H.-J., ed. *Profiles of the Radical Reformers: Biographical Sketches from Thomas Muntzer to Paracelsus*. Scottdale, PA: Herald, 1982.
- Horst, I. B. *The Radical Brethren: Anabaptism and the English Reformation to 1558*. Nieuwkoop: De Graaf, 1972.
- Klaasen, W. ed. *Anabaptism in Outline: Selected Primary Sources*. Scottdale, PA: Herald, 1981.
- Pearse, M. *The Great Restoration: The Religious Radicals of the 16th and 17th Centuries*. Carlisle: Paternoster, 2006.
- Pleysier, A. *Henry VIII and the Anabaptists*. Washington, D. C.: Roman & Littlefield, 2014.
- Roth, John, and James Stayer, eds. *A Companion to Anabaptism and Spiritualism, 1521–1700*. Leiden: Brill, 2007.
- Stayer, J., W. De Bakker, and M. Drieger. *Bernhard Rothmann and the Reformation in Munster, 1530-35*. Toronto: Pandora, 2009.
- Verduin, L. *The Reformers and their Stepchildren*. Dissent and Nonconformity 14. Paris, AR: The Baptist Standard Bearer, 2001.
- Wandel, L. P. *Voracious Idols and Violent Hands: Iconoclasm in Reformation Zurich, Strasbourg, and Basel*. Cambridge: Cambridge University Press, 1995.
- Williams, G. H. and Angel M. Mergal, eds. *Spiritual and Anabaptist Writers*. LCC. Philadelphia, PA: Westminster, 1957.
- Williams, G. H., *The Radical Reformation*. 3rd ed. Truman State University Press, 2000.

11. The Catholic Reformation / Counter-Reformation / Jesuits

- Birely, R. *The Refashioning of Catholicism, 1450-1700: A Reassessment of the Counter-Reformation*. Washington, DC: Catholic University of America Press, 1999.
- Comerford, K. M. & Pavel, H. eds. *Early Modern Catholicism: Essays in Honour of John W. O'Malley*. Toronto: University of Toronto Press, 2001.
- Connelly, J. P. ed. *Jesuit Writings of the Early Modern Period*. Indianapolis, IN: Hackett, 2006.
- Jones, M. D. W. *The Counter-Reformation: Religion & Society in Early-Modern Europe*. Cambridge: Cambridge University Press, 1995.
- Miola, R. ed. *Early Modern Catholicism: An Anthology of Primary Sources*. Oxford: Oxford University Press, 2007.
- Mullett, M. A. *The Catholic Reformation*. Oxford: Routledge, 1999.
- Worcester, T., ed. *The Cambridge Companion to the Jesuits*. Cambridge: Cambridge University Press, 2008.

ACT Standards: Grades

Grades in assessment instruments are awarded in the following categories-

Grade	Mark	Descriptor
Fail (F)	0-49%	Does not satisfy learning outcomes
Pass (P)	50-57%	Satisfies learning outcomes at a minimal level
Pass+ (P+)	58-64%	Satisfies learning outcomes at an adequate level
Credit (C)	65-74%	Satisfies learning outcomes at a high level
Distinction (D)	75-84%	Satisfies learning outcomes at a very high level
High Distinction (HD)	85+%	Satisfies learning outcomes at an exceptional level